

**AGENDA PLACEMENT FORM**

(Submission Deadline – Tuesday, 12:00 PM before Regular Court Meetings)

**Date:** 02/06/2023

COMMISSIONERS COURT

**Meeting Date:** 02/13/2023

FEB 13 2023

**Submitted By:** CJO

**Approved**

**Department/Office:** CJO

**Signature of Director/Official:** \_\_\_\_\_

**Agenda Title:**

Consideration of American Rescue Plan Act (ARPA) Beneficiary Agreement Amendment 1  
from ReInspire with Authorization for County Judge to Sign.

**Public Description** (Description should be 2-4 sentences explaining to the Court and the public what action is recommended and why it is necessary):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(May attach additional sheets if necessary)

Person to Present: \_\_\_\_\_

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) PUBLIC  CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: \_\_\_\_\_ minutes

Session Requested: Consent (Action Item, Workshop, Consent, Executive)

Check All Departments Requiring Notification:

County Attorney  IT Purchasing Auditor

Personnel Public Works Facilities Management

Other Department/Official (list) \_\_\_\_\_

**BENEFICIARY AGREEMENT AMENDMENT 1**

**Contact Information**

<b>Requestor Name:</b> Charise Olson	<b>Requestor Email:</b> ChariseO@WeAreReInspire.org
<b>Requestor Organization:</b> ReInspire	<b>Date Submitted:</b> 1/30/2023

**Project Information**

<b>Project Name:</b> Young Adult Housing Program	<b>Total Amount Awarded:</b> \$725,000
<b>Current End Date:</b> March 12, 2024	<b>Unobligated Amount:</b> \$0.00

**Request Information**

**Amendment Information**

In the space below, please provide the following information for the Beneficiary Agreement Amendment 1:

Insert text for **Part** or **Section** that will be changing regarding **compensation, method of payment provisions, extensions, scope of work**(and what scope is being added/removed) in accordance with stated project deliverables and describe the revision to be added;

**FILL THIS IN:**

Page 1, Paragraph 6, Line 2: Requesting changes from "...construct..." to "...develop..."

Page 1, Paragraph 6, Line 3: Requesting change from "...construct..." to "...develop..."

Page 1, Paragraph 10, Line 2: Requesting change from "...construct..." to "...develop..."

Page 2, Paragraph 2, Item 3, Line 6: Requesting change in payment schedule to "Sixty percent (60%) will be provided to ReInspire at 30% of completion."

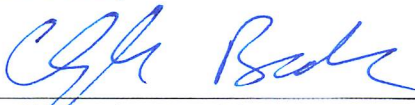
Exhibit A, Page 2, Paragraph 1, Line 2: Requesting change from "Construction..." to "Development..."

Exhibit A, Page 2, Paragraph 2, Line 1: Requesting change from "...construct a building..." to "...develop a property"

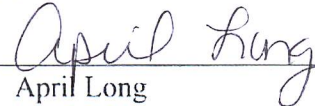
**BENEFICIARY AGREEMENT AMENDMENT 1**

EFFECTIVE DATE: The 13 day of Feb, 2023.

**Johnson County**


By:   
Christopher Boedeker  
Johnson County Judge

**ATTEST:**

By:   
April Long  
Johnson County Clerk



**ReInspire**

By:   
Charise Olson  
Executive Director